The "Primitive" Moiety Society:

Its psychological underpinnings and outward behaviors

From our existential concerns come blame, scapegoating and compliance

(Moiety comes from the French word meaning *half*.)

- 1. The group divides into two groups, sometimes more
- 2. The society is a religion in that it deals with death
- 3. The groups compete. The winners feel powerful (temporarily feeling as if they've beaten death). This does not imply that the people understand their deepest motivation.
- 4. Members cannot tolerate the feelings of inferiority. Each projects his/her shadow onto others. Blame and ridicule generally follow. Group members often act in unison with this behavior, picking a scapegoat.
- 5. Members need a visible god.
- 6. A "manna god" is established as a clear source for the distribution of wealth.

 With the act of establishing a manna god, all members have played a major role in their own submission/compliance. One must please the god in order to share in the wealth.

Constructed from the writings of Ernest Becker, in particular, Escape from Evil and The Denial of Death